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*Public Utilities Commission of the State of California*  
*William Ahern, Executive Director*

Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Online Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Friday, February 13, 2004**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification of Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports/
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications

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**Resolution ALJ 176-3128 regarding ratification of preliminary determinations of category and notice of assignment is included in this calendar.**

**The Commission Daily Calendar will not be published on February 16, 2004 due to a State Legal Holiday.**

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**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

February 26, 2004	10 am	San Francisco
March 16, 2004	10 am	San Francisco
April 1, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

February 23, 2004	1:30 pm	San Francisco
March 12, 2004	1:30 pm	San Francisco
March 29, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Public Meeting – Energy Action Plan**

March 2, 2004  
10 am - 3 pm

California Energy Commission  
1516 Ninth Street, Hearing Rooms A  
Sacramento

Members of the Energy Commission, Power Authority, and Public Utilities Commission will meet to discuss the Energy Action Plan, with specific emphasis on: 1) accelerating the state's goal for renewable resources; 2) upgrading and expanding the electricity transmission and distribution infrastructure; and 3) promoting customer and utility owned distributed generation.

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**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION****Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
 Attention: Poly Arca  
 505 Van Ness Avenue, Room 1003  
 San Francisco, CA 94102  
 Phone: (415) 703-1798  
 E-mail: pol@cpuc.ca.gov

### COMMISSIONER OFFICE HOURS

NONE

### PUBLIC MEETING & WORKSHOPS

#### Workshop Notice

February 10, 2004 10 am - 5 pm	Hiram Johnson State Building 455 Golden Gate Avenue <b>San Francisco</b>
February 19, 2004 10 am - 5 pm	Hugh M. Burns State Building 2550 Mariposa Mall, Assembly Room 1036 <b>Fresno</b>
February 24, 2004 10 am - 5 pm	San Diego State Building 1350 Front Street, Room B 109 <b>San Diego</b>
February 25, 2004 10 am - 5 pm	Los Angeles CPUC Office 320 West Fourth Street, Carmel Room <b>Los Angeles</b>
March 3, 2004 10 am - 5 pm	Redding City Hall 777 Cypress Avenue, City Council Chamber <b>Redding</b>

The Telecommunications Division Staff is soliciting input from community groups to assist the Commission in preparing a report on broadband deployment that is responsive to Senate Bill 1563. These workshops are for community groups to provide their views regarding barriers to broadband access, the benefits of having broadband access and the effectiveness of current subsidy programs.

Contact person: Karen Watts-Zagha  
 (415) 703-2287

#### Workshop Notice - Modification of the Rate Case Plan for Class A Water Utility General Rate Applications

February 10, 2004 10 am - 6 pm	California Public Utilities Commission 505 Van Ness Avenue, Room 3104 (Corner of Van Ness Avenue and Golden Gate) <b>San Francisco</b>
February 11, 2004 9 am - 4 pm	
February 18, 2004 10 am - 6 pm	
February 19, 2004	

9 am – 4 pm

February 24, 2004

10 am – 6 pm

February 25, 2004

9 am – 4 pm

The Water Division is hosting a continuation Workshop on February 10, 11, 18, 19, 24, and 25, 2004 to solicit public input on the need for modification of the Rate Case Plan for Class A Water Utility General Rate Applications (Commission Decision 90-08-045).

The purpose of the workshop is two fold:

To identify the least controversial issues in the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications prepared by the Water Division and;

To discuss the necessary components of an interim rate case plan schedule for year 2004.

For your information, the Draft Proposed Rate Case Plan for Class A Water Utility General Rate Applications can be found on the Commission website at <http://www.cpuc.ca.gov> (Go to the “Regulated Areas,” select “Water” and scroll down to “Helpful Links”).

Questions regarding the workshop should be addressed to Peter Liu of the Water Division at (415) 703-1390 ([ptl@cpuc.ca.gov](mailto:ptl@cpuc.ca.gov)).

#### **Workshop Notice – 2-Part Real Time Pricing Workshop**

February 18, 2004

10 am – 3 pm

California Energy Commission

1516 Ninth Street, Hearing Rooms A & B

Sacramento

D03-06-032 directs Working Group 2 of the Demand Response rulemaking (R02-06-001) to develop a pilot, pilots or consider other alternatives to test two-part Real Time Pricing (RTP) tariff design features. This will be the sixth workshop in the working group process of exploring the concept of two-part RTP. The specific focus for this workshop is an interactive modeling tool to explore the customer benefit perspective of various types of RTP tariff designs. Contact: Bruce Kaneshiro at (415) 703-1187 or [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

#### **Public Meeting – Low Income Oversight Board (LIOB)**

February 19, 2004

2 pm - 3 pm

**Meeting Will Be By Teleconference With One Board Member At Each Public Satellite Location.**

Board Member Carl Wood

California Public Utilities Commission

505 Van Ness Avenue, Room #5209

**San Francisco**

Information Contact:

Dolores Montellano

(415) 703-2283

Board Member Tim Dayonot

Department of Community Services and Development

700 N. 10<sup>th</sup> Street, Room 258

**Sacramento**

Information Contact:

Dawn Chambers

(916) 341-4263

Board Member Maria Juarez

Community Action Partnership Riverside County

2038 Iowa Avenue, Suite B-102

**Riverside**

*Information Contact:**Shelley Plumlee**(909) 955-4900**Board Member Alan Woo**Community Action Partnership of Orange County**12640 Knott Street****Garden Grove****Information Contact:**Marilene Panal**(714) 897-6670, ext. 3405**Board Member Paul White**1920 Mariposa Mall, Suite 300****Fresno****Information Contact:**Lola Mireles**(559) 263-1025**Board Member Yole Whiting**San Diego Gas and Electric Company**662 Camino Del Las Mares****San Clemente****Information Contact:**Gloria Saporito**(858) 654-1231**Board Member Janine Scancarelli**Folger Levin & Kahn LLP**275 Battery Street, 23<sup>rd</sup> Floor****San Francisco****Information Contact:**Tricia Verbick**(415) 365-7477**Board Member Ron Garcia**Reliable Energy Mgmt. Inc.**6250 Paramount Boulevard****Long Beach****Information Contact:**Eva Martinez**(562) 984-5515**Board Member Ortensia Lopez**El Concilio of San Mateo**1419 Burlingame Avenue, Suite N****Burlingame****Information Contact:**Carol Hatten**(650) 373-1095*

The Low Income Oversight Board (LIOB) will meet to elect new officers to the Board and plan future meetings. The Board members will be teleconferencing in from each of the above locations. The Board will hold its election for the positions of chair, vice chair and secretary to the Board. This is a public meeting. Interested parties may attend in person at any of the above locations or may teleconference in. Wheelchair accessibility varies by site and can be determined by calling the above Information Contacts at the above locations. Parties who need directions may also call the above Information Contacts for directions or other site-specific information.

**Teleconference Information:** The meeting is also accessible through teleconference. To use this option, please call: 1-866-687-1443 and then dialing pass code 737358#. We ask any participants who wish to use this teleconference service to refrain from any additional sounds, such as, music on hold, background noises, as it interferes with the meeting attendees. If necessary, please use the mute function on your phone or disconnect from the call and reconvene at a more convenient time.

**Workshop Notice - Collaboration and Partnership among EE Program Implementers Workshop (R01-08-028)**

February 23, 2004  
10 am – 2 pm

Hiram Johnson State Building  
455 Golden Gate Avenue  
San Francisco

The purpose of this workshop is to identify recommendations for: 1) all types of and criteria for effective program partnerships that will assist in the maximization of energy efficiency savings in California, and 2) review of partnerships in order to more accurately measure their success or failure. The information we gather from this workshop will be used when we consider the future administrative structure of energy efficiency programs in California. Further description of the WS and specific questions parties should be prepared to discuss are provided in the Assigned Commissioner Ruling (ACR) dated 2/09/03 in R0108028. For questions about this workshop, please contact Lainie Motamedi at lrm@cpuc.ca.gov or (415) 704-1764.

**Public Meeting – Energy Action Plan Steering Committee**

February 24, 2004  
2 pm – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

The Energy Commission, Power Authority, and Public Utilities Commission Energy Action Plan Steering Committee members will meet to discuss: 1) progress of the subcommittees and 2) preparation for the March 2 Joint Meeting of the three agencies.

**Public Input Workshop – Low-Income Energy Efficiency Program Year 2002 Impact Evaluation Study (Interested Parties in A03-05-002 and R04-01-006)**

February 26, 2004  
10 am – 12 noon

Pacific Energy Center  
851 Howard Street  
San Francisco

Energy Division, Southern California Edison Company, Pacific Gas and Electric Company, San Diego Gas & Electric Company, and Southern California Gas Company, along with consultant West Hill Energy, look forward to gathering input from the public on the methodology that will be used in this study to estimate the impacts attributable to Program Year 2002 LIEE measures.

**Teleconference Information:** The workshop is accessible through teleconference. To use this option, please call: **1-877-221-8724** and then dial pass code **393348#**.

This location is wheelchair accessible. The workshop is open to the public. Questions regarding the workshop should be addressed to **George Tagnipes (CPUC)** at **415-703-2451**; email: **jst@cpuc.ca.gov**

**Workshop Notice – R03-10-003 Community Choice Aggregation Cost Issues**

March 2, 2004  
10 am – 4 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and Golden Gate)  
San Francisco

This is the third workshop related to cost issues in the Community Choice Aggregation Rulemaking (R03-10-003). The focus of this workshop is to discuss the preliminary modeling results of the Cost Responsibility Surcharge (CRS). At this workshop, parties will have the opportunity to provide further input towards the development of the CRS. The goals of the workshop will be to work toward common understandings or agreement where possible and identify remaining issues, in preparation for CRS testimony and hearings in this proceeding.

Contact: Amy Chan at (415) 355-5532 or amy@cpuc.ca.gov

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**NOTICE OF DRAFT RESOLUTIONS**  
**(Pursuant to PU Code § 311(g))**

NONE

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**NEW FILINGS**

- 2/10/04      **C04-02-005** - Mason-McDuffie Real Estate Inc., dba Prudential California Realty vs. Pacific Bell Telephone Company, dba SBC California (U 1001-C), for the following orders: (1) For a finding that complainant does not owe to defendant the sum of \$82,053.00 or any other sum or at all; and (2) that defendant not disconnect any existing services despite said cancellation.
- 2/11/04      **R04-02-006** - Rulemaking for Purposes of Implementing Certain Statutory Requirements set forth in AB 1735 for Extending the Deadline for Completing Ratesetting or Quasi-Legislative Proceedings.
- 2/11/04      **I04-02-007** - Order Instituting Investigation on the Commission's own motion to determine the extent to which the public utility telephone service known as Voice over Internet Protocol should be exempted from regulatory requirements.
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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

NONE

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS**

- 2/10/04      **A02-11-020** - Application of California Water Service Company (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in the Redwood Valley District by \$566,100, or 78.3%, in 2003, by \$205,600, or 16.0% in 2004, by \$200,300, or 13.4%, in 2005, and by \$201,000, or 11.9% in 2006; **Proposed Decision of ALJ Econome.**
- 2/11/04      **A02-11-007** – In the matter of the Application of Southern California Water Company for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in the year 2003; by \$6,327,800 or 7.31% in the year 2004; and by \$6,326,200 or 6.81% in the year 2005 in its Region III Service Area and to increase rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan; **Proposed Alternate Pages of Commissioner Kennedy.**
- 2/11/04      **A.02-11-007** - In the Matter of the Application of Southern California Water Company (U 133-W), for an order authorizing it to increase rates for water service by \$19,826,100 or 29.72% in the year 2003; by \$6,327,800 or 7.31% in the year 2004; and by \$6,326,200 or 6.81% in the year 2005 in its Region III Service Area and to increase rates for the General Office Allocation in all of its Customer Service Areas in this Application including: Arden-Cordova, Bay Point, Clearlake, Los Osos, Ojai, Santa Maria, Simi Valley and Metropolitan; **Revised Proposed Decision of ALJ Fukutome.**
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**ADVICE LETTER FILINGS****NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS  
Filings with Consumer Protection and Safety Division**

02/02/04	TCP 17225-A	King's Tour LLC Attn: Michael Liang; Mailing Address: 491 Gaven St., San Francisco CA 94134; Terminal Address: Same; Tel. No: 415-337-0808; Application filed for Class A Charter-Party authority.;
02/03/04	TCP 17228-B	Arlandis Chauncey Scott DBA Compass Transportation; Mailing Address: 54 Tanforan Avenue, South San Francisco CA 94080; Terminal address; Same; Tel.No: 650-246-8942; Application filed for Class B Charter-Party authority.
01/28/04	TCP 17242-B	Galaxy Limousine Service, LLC Attn: Dillon Dinh, Pres/CEO; Mailing Address: 1306 E. Edinger Ave., Suite A, Santa Ana CA 92705; Terminal Address: Same; Tel. No: 714-728-0053; Application filed for Class B Charter-Party authority.
01/29/04	TCP 17252-B	Jacqueline Hernandez and Abel Hernandez; Mailing Address: 4281 Walnut Grove Ave., Rosemead CA 91770; Terminal Address: Same; Tel. No: 626-286-6933; Application filed for Class B Charter-Party authority.
01/29/04	TCP 17257-B	Ruben Villa Estrada DBA Villa Express; Mailing Address: 319 W. Adams,Fresno CA 93706; Terminal Address; Same; Tel. No: 559-313-8845; Application filed for Class B Charter-Party authority.
02/10/04	TCP 17268-B	John Sirles DBA Compass Transportation; Mailing Address: 54 Tanforan Avenue, South San Francisco CA 94080; Terminal Address: Same; Tel. No: 650-246-8942; Application filed for Class B Charter-Party authority.

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**MISCELLANEOUS TELECOMMUNICATION MATTERS****NONE**

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**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS****NONE**

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**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**



ALJ Simon	<b>A.02-01-031</b> - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzerais Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara, <b>Evidentiary Hearing held and no report given</b>
ALJ Pulsifer	<b>R.95-04-043</b> - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and <b>I.95-04-044</b> - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service, <b>Evidentiary Hearing held and continued to February 13</b>
ALJ Brown	<b>R.01-10-024 (SDG &amp; E RFP)</b> - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development, <b>Evidentiary Hearing held and continued to February 13</b>

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### REMOVALS FROM CALENDAR

NONE

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### NEW SETTINGS

<b>3/2/04</b> 9:30 a.m. ALJ Malcolm Comr Peevey	<b>R.03-10-003 (PHC)</b> - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation, <b>Commission Auditorium, San Francisco</b>
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### LAW AND MOTION

Law and Motion Hearings are held before Administrative Law Judges Sarah R. Thomas and John E. Thorson at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

<b>2/13/04</b> 10:00 a.m. ALJ Thomas Comr Lynch	<b>I.02-11-040 (LM)</b> - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, <b>Commission Courtroom, San Francisco</b>
<b>2/16/04</b> 10:00 a.m.	NONE SCHEDULED
<b>2/23/04</b> 10:00 a.m.	NONE SCHEDULED
<b>3/1/04</b> 10:00 a.m.	NONE SCHEDULED

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**FINAL ORAL ARGUMENTS (FOA)**

**2/25/04**  
 10:00 a.m.  
 ALJ McVicar  
 Comr Wood

**A.02-09-030 (FOA)** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Sacramento District to increase revenues by \$8,198,700 in the year 2003; and \$1,955,000 in the year 2004, and  
**A.02-09-031** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Larkfield District to increase revenues by \$512,800 in the year 2003; and \$96,900 in the year 2004, and  
**A.02-09-032** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Felton District to increase revenues by \$410,200 in the year 2003; \$101,200 in 2004; and \$31,000 in the year 2005, and  
**A.02-09-033** - In the Matter of the Application of the CALIFORNIA-AMERICAN WATER COMPANY (U 210 W) for an order authorizing it to increase its rates for water service in its Montara District to increase revenues by \$234,200 in the year 2003; \$38,200 in 2004; and \$45,000 in the year 2005,  
**Commission Auditorium, San Francisco**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

*(PHC) = Prehearing Conference*  
*(EH) = Evidentiary Hearing*  
*(PPH) = Public Participation Hearing*  
*(IAM) = Initial Arbitration Meeting*  
*(M) = Mediation*

*(ECP) = Expedited Complaint Procedure*  
*(OSC) = Order to Show Cause*  
*(WS) = Workshop*  
*(FPH) = Full Panel Hearing*  
*(AH) = Arbitration Hearing*

*(CA) = Closing Argument*  
*(LM) = Law & Motion*  
*(OA) = Oral Argument*

**2/13/04**  
 9:00 a.m.  
 ALJ Pulsifer  
 Comr Kennedy

**R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission’s Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission’s Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**  
**(also February 17 – 20; and February 23 - 27)**

**2/13/04**  
 9:00 a.m.  
 ALJ Brown  
 Comr Peevey

**R.01-10-024 (SDG & E RFP) (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**  
**(also February 17 – 20)**

**2/13/04**  
 10:00 a.m.  
 ALJ Thomas  
 Comr Lynch

**I.02-11-040 (LM)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001,  
**Commission Courtroom, San Francisco**

**2/17/04**  
 10:00 a.m.  
 ALJ Thorson  
 Comr Brown

**C.03-09-001 (PHC)** - Casmalia Community Services District, Complainant, vs. Unocal Corporation, also known as Casmite Water System, Defendant, and  
**A.03-12-024** - In the Matter of the Application of The Casmite Corporation for a Certificate of Public Convenience and Necessity To Operate A Public Utility Water System Near Casmalia In The County Of Santa Barbara And To Establish Rates For Service,  
**Commission Courtroom, San Francisco**

- 2/18/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-01-032 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-051** - Aps Energy Services Company, Inc., Complainant, vs. Pacific Gas And Electric Company, Defendant, and  
**C.01-09-011** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**
- 2/19/04**  
10:00 a.m.  
ALJ Reed  
Comr Peevey  
**C.03-11-024 (EH)** - XO California, Inc., Complainant, vs. Verizon California, Inc., Defendant,  
**Commission Courtroom, San Francisco**
- 2/20/04**  
12:00 noon  
ALJ Barnett  
**C.03-12-012 (ECP)** - Dean B. Lumibao, Complainant, vs. Verizon Wireless, Defendant,  
**City Utilities Yard – Administration Conference Room, 949 West 16<sup>th</sup> St., Newport Beach, CA**
- 2/20/04**  
1:00 p.m.  
ALJ Barnett  
**C.03-12-026 (ECP)** - Jewel L. Dohan, Complainant, vs. SBC Pacific Bell, and IDT America, Corp., Defendants,  
**City Utilities Yard – Administration Conference Room, 949 West 16<sup>th</sup> Street, Newport Beach, CA**
- 2/23/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (PPH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Bell Gardens Veterans Park – Ross Hall, 6662 Loveland St., Bell Gardens, CA**  
**Also:**  
**2/24/04, 2:00 p.m. & 7:00 p.m., Carson Community Center – Room 107-A, B, & C, 3 Civic Plaza Drive, Carson, CA**
- 2/24/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (PHC)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**
- 2/26/04**  
10:00 a.m.  
ALJ Henderson  
Comr Wood  
**I.03-07-009 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA (also February 27)**
- 2/26/04**  
10:00 a.m.  
ALJ Patrick  
**C.04-01-019 (ECP)** – Luis Fernando Amar, Complainant, vs. SBC Pacific Bell, Defendant,  
**Commission Courtroom, San Francisco**
- 2/27/04**  
10:00 a.m.  
ALJ Galvin  
Comr Kennedy  
**A.03-12-008 (PHC)** - In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing treatment of net proceeds from real property sales as subject to Public Utilities Code § 790 and for establishment of memorandum accounts to record net sales proceeds,  
**Commission Courtroom, San Francisco**

- 2/27/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**A.04-01-009 (PHC)** – Application of Pacific Gas and Electric Company (U 39 E) for authority to increase revenue requirements to recover the costs to replace steam generators in Units 1 and 2 of the Diablo Canyon Power Plant,  
**Commission Courtroom, San Francisco**
- 3/1/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**  
**(also March 2 - 4; March 8 - 11; and March 15 - 18)**
- 3/1/04**  
9:00 a.m.  
ALJ Vieth  
Comr Wood  
**A.03-10-006 (EH)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its Metropolitan Service Area,  
**Commission Courtroom, San Francisco**  
**(also March 2 - 5)**
- 3/2/04**  
9:30 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (PHC)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Auditorium, San Francisco**
- 3/2/04**  
10:00 a.m.  
ALJ Simon  
Comr Brown  
**A.03-10-052 (PHC)** - In the Matter of the Application of the City of San Clemente for an order authorizing the construction of five, permanent one-track at-grade crossings and three permanent one-track grade separated crossings and improvement of three existing crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project located on the Southern California Regional Rail Authority Orange Subdivision between railroad mile post 204.0 and 206.0 in the City of San Clemente, County of Orange, California,  
**Commission Courtroom, San Francisco**
- 3/2/04**  
10:00 a.m.  
ALJ Henderson  
Comr Wood  
**I.03-07-009 (EH)** - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in need of separation, or projects affecting the elimination of grade crossings by removal or relocation of streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, San Francisco**  
**(also March 3)**
- 3/3/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy  
**A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**

- 3/4/04**  
2:00 p.m.  
ALJ Prestidge  
Comr Lynch  
**C.04-01-020 (PHC)** - Almond Tree Hulling Co.; Arakelian Farms; Baugher Ranch; Beretta Property Management; Campos Brothers Farms; Central California Almond Growers Association; Central Valley Almond Association, Inc.; CF Koehen & Sons, Inc.; Dairyland Hullers; Farmers Cooperative; Harriet Baldwin; Harris-Woolf Almond Huller; Hashem Naraghi; Hilltop Circle L. Ranch; James M. Paiva; James R. Lewis Orchards Inc.; John Wynn; Minturn Almond Huller Co-OP, Inc.; North State Hulling Co-Op, Inc.; Pacific Almond Co.; Paramount Farms, Inc.; Paramount Farming Company; Parreira Almond Processing Co.; Peter D. Peterson; Stewart and Jasper Orchards; South Valley Farms; Strain Orchards; The Hulling Company, Inc.; TM Duche Nut Co. Inc.; Vernon Paddack; West Valley Hulling/Barry Baker; Xcel Shelling, LLC., Complainants, vs. Pacific Gas and Electric Company, and Does 1 through 100, inclusive, Defendant,  
**Commission Courtroom, San Francisco**
- 3/9/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**
- 3/11/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Thorson  
Comr Kennedy  
**A.03-10-017 (PPH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Kern County Library – Auditorium, 701 Truxtun Avenue, Bakersfield, CA**
- 3/16/04**  
10:00 a.m.  
ALJ Simon  
Comr Wood  
**A.03-12-016 (PHC)** - Application of San Diego Gas & Electric Company (U 902 E) for a Permit to Construct the Mira Sorrento Substation,  
**Commission Courtroom, San Francisco**
- 3/17/04**  
9:00 a.m.  
ALJ Gottstein  
Comr Kennedy  
**R.01-08-028 (WS)** - Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs,  
**Commission Courtroom, San Francisco**  
**(also March 18)**
- 3/17/04**  
2:00 p.m. &  
7:00 p.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (PPH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region 1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Rancho Cordova Neighborhood Center, Community Room A & B, 10665 Coloma Rd., Rancho Cordova, CA**

- 3/19/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (PHC)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 3/22/04**  
3:00 p.m. -  
5:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (WS)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Room 5012, San Francisco**
- 3/23/04**  
9:00 a.m. -  
3:00 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (EH)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**  
**(also March 24 – 26 and March 29 - 30)**
- 3/23/04**  
10:00 a.m.  
ALJ Koss  
Comr Brown
- C.03-07-040 (EH)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 3/25/04**  
5:30 p.m.  
ALJ Malcolm  
Comr Kennedy
- A.03-03-043 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project,  
**Mission Viejo City Hall Council Chamber, 200 Civic Center, Mission Viejo, CA**

- 3/26/04**  
12:00 noon  
ALJ Barnett  
**C.03-12-025 (ECP)** - Sergio A. Rojo, Complainant, vs. AT & T Wireless, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/26/04**  
1:00 p.m.  
ALJ Barnett  
**C.03-12-027 (ECP)** - April Raynell, Complainant, vs. Pacific Bell Telephone Company dba SBC  
California, Defendant,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**
- 3/29/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California  
Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern  
California Edison and their impact on the Gas Price Spikes experienced at the California Border from  
March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern  
California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied  
With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company  
Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also March 30, April 1 - 2; April 5 - 9; April 19 - 23; and April 26 - 30)**
- 4/5/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy  
Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract  
Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1,  
2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges  
(CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also April 6 - 8)**
- 4/7/04**  
11:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-08-018 (PHC)** - Order Instituting Rulemaking to Review Policies Concerning Intrastate Carrier  
Access Charges,  
**Commission Courtroom, San Francisco**
- 4/12/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of  
General Order 143B and authority to explore and enter into negotiations for consideration and  
implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by  
SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South  
Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance  
2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities  
Code,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U  
338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource  
Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other  
Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 - 16)**
- 4/13/04**  
9:00 a.m.  
ALJ Vieth  
Comr Peevey  
**A.03-10-057 (EH)** - In the Matter of the Application of the SOUTHERN CALIFORNIA WATER  
COMPANY (U 133 W) for an order authorizing it to increase rates for water service in 2004 in its Region  
1 Customer Service Areas by \$179,200 or 2.62% in the Arden-Cordova CSA; \$93,400 or 1.98% in the  
Bay Point CSA; and \$115,900 or 4.55% in the Ojai CSA; and various other relief,  
**Commission Courtroom, San Francisco**  
**(also April 14 - 15)**

- 4/16/04**  
10:00 a.m. -  
12:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**
- 4/19/04**  
9:00 a.m.-  
3:00 p.m.  
ALJ Thorson  
Comr Brown  
**I.03-10-038 (EH)** - Investigation on the Commission's Own Motion into the Operations and Practices of the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co. Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**  
**(also April 20 – 23)**
- 4/20/04**  
9:30 a.m.  
ALJ Simon  
Comr Brown  
**C.03-10-030 (EH)** - U.S. TelePacific Corp. (U-5721-C), Complainant, vs. Verizon California, Inc. (U-1002-C), Defendant,  
**Commission Courtroom, San Francisco**
- 4/21/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.03-08-030 (EH)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 4/26/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** – The Utility Consumers’ Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also April 27 - 30)**
- 5/12/04**  
9:00 a.m.  
ALJ Wong  
Comr Peevey  
**A.03-08-004 (EH)** - Application of Pacific Gas and Electric Company for Adoption of its 2004 Energy Resource Recovery Account (ERRA) Forecast Revenue Requirement, for Review of Contract Administration, Least Cost Dispatch and Procurement Activities during the Record Period January 1, 2003, Through May 31, 2003, and for Approval of its 2004 Ongoing Competition Transition Charges (CTC) Revenue Requirement and Proposed Rate Design. (U 39 E),  
**Commission Courtroom, San Francisco**  
**(also May 13 - 14)**
- 5/24/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also May 25 - 27)**
- 5/25/04**  
10:00 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (PHC)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission’s Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**



- 6/1/04**  
9:30 a.m.  
ALJ Long  
Comr Wood  
**A.02-12-027 (EH)** - Application of SOUTHERN CALIFORNIA GAS COMPANY for authority to update its gas revenue requirement and base rates. (U 904 G), and  
**A.02-12-028** - Application of SAN DIEGO GAS & ELECTRIC COMPANY for authority to update its gas and electric revenue requirement and base rates. (U 902-M), and  
**I.03-03-016** - Order Instituting Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Gas Company and San Diego Gas & Electric Company,  
**Commission Courtroom, San Francisco**  
**(also June 2 – 4 and June 7 - 11)**
- 6/7/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.00-11-001 (EH)** - Order Instituting Investigation into Implementation of Assembly Bill 970 Regarding the Identification of Electric Transmission and Distribution Constraints, Actions to Resolve Those Constraints, and Related Matters Affecting the Reliability of Electric Supply,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 and June 14 – 18)**
- 6/7/04**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown  
**R.03-03-017 (EH)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**  
**(also June 8 – 11 at 9:30 a.m.)**
- 6/8/04**  
10:00 a.m.  
ALJ Galvin  
Comr Peevey  
**A.03-12-010 (EH)** - Application of San Diego Gas & Electric Company (U 902 E) for a Finding of Prudence Regarding its Power Procurement Activities, and for Approval of Expenses Recorded to the Electric Resource Recovery Account,  
**Commission Courtroom, San Francisco**  
**(also June 9 at 9:00 a.m.)**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**
- 7/7/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy  
**A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 7/12/04**  
9:00 a.m.  
ALJ Mattson  
Comr Kennedy  
**A.03-09-008 (EH)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also July 13 – 16; July 19 – 23; and July 26 – 30)**
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**NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING**

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. **Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.***

NONE

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****All-Party Meeting – A03-10-052**

February 19, 2004  
10 am – 12 noon

California Public Utilities Commission  
Los Angeles Office, 5<sup>th</sup> Floor, Hearing Room  
320 West 4<sup>th</sup> Street, Suite 500  
**Los Angeles**

There will be an all-party meeting with Commissioner Geoffrey F. Brown to mediate discussions on the City of San Clemente's application to construct railroad crossings for the San Clemente Pedestrian Trail, known as the San Clemente Beach Safety Enhancement Project. RSVP with representative name (s), affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Carmencita Viernes at (415) 703-1407 or e-mail her at ccv@cpuc.ca.gov NO LATER than the end of business day Wednesday, February 18, 2004, so that there is adequate time to advise the Commissioner's office of the attendees.

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**NOTICE OF EX PARTE COMMUNICATIONS**

*Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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**RESOLUTION REGARDING RATIFICATION OF PRELIMINARY DETERMINATIONS OF CATEGORY**

For purposes of Rule 63.2(c), notice of the assignment is the day the assignments associated with this preliminary categorization document appear in the Daily Calendar following the Commission business meeting.

2/11/04                      ALJ 176-3128                      Ratification of preliminary determinations of category for proceedings initiated by application. The preliminary determinations are pursuant to Article 2.5, Rules 4 and 6.1 of the Commission's Rules of Practice and Procedure. (See also Rule 63.2(c) regarding notice of assignment.)  
**Adopted. The preliminary determination schedule is shown below.**

**PRELIMINARY DETERMINATION SCHEDULES**

Resolution ALJ 176-3128 (2/11/04)

**ASSIGNMENTS**

<b>NUMBER</b>	<b>PROPOSED</b>	<b>PRELIM.</b>		<b>ASSIGNMENTS</b>	
<b>TITLE</b>	<b>CATEGORY</b>	<b>CATEGORY</b>	<b>HEARING</b>	<b>COMR</b>	<b>ALJ</b>
<b>A04-01-029</b> DOE HOLDINGS CORP., IMC CHEMICAL NORTH AMERICA LLC, SEARLES DOMESTIC WATER COMPANY LLC (U 368-W), for authority to transfer control of Searles Domestic Water Company LLC.	Ratesetting	Ratesetting	NO	Kennedy	Walker
<b>A04-01-031</b> SOUTHERN CALIFORNIA EDISON COMPANY, (U 338-E), for authority, among other things, to increase its authorized revenues for Gas Service for Santa Catalina Island in 2005 and to reflect that increase in rates.	Ratesetting	Ratesetting	YES	Lynch	Walker
<b>A04-01-033</b> NEUTRAL TANDEM- CALIFORNIA, LLC, for a Certificate of Public Convenience and Necessity to provide Limited Facilities-Based and Resold Local Exchange and Limited Facilities-	Ratesetting	Ratesetting	NO	Kennedy	O'Donnell

Based Interexchange Service in California.					
<b>A04-01-034</b> SOUTHERN CALIFORNIA GAS COMPANY (U 904-G), for authorization to establish a Revenue Sharing Mechanism for the production of Native Gas.	Ratesetting	Ratesetting	YES	Brown	Wong
<b>A04-01-036</b> NOBELTEL, LLC, for a certificate of public convenience and necessity to provide UNE-P local exchange services.	Ratesetting	Ratesetting	NO	Kennedy	O'Donnell
<b>A04-01-037</b> BRIDGCOM, LLC, for Registration as an Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza
<b>A04-01-038</b> MS. KARINE OSMANYAN, dba BEST WAY TRANSPORTATION SERVICE, doing business as Best Way Transportation Service, for authority to operate as a Passenger Stage Corporation to provide on-call services within and between the Counties of Los Angeles, Orange, Ventura, San Bernardino and Riverside, and the following airports, namely, Los Angeles, Burbank, John Wayne (Orange), Ontario, Long Beach and Ventura; and to	Ratesetting	Ratesetting	NO	Not Assigned	Clark

establish a Zone of Rate Freedom.					
<b>A04-01-039</b> LODI GAS STORAGE, L.L.C., for an Order of Exemption from Section 851 of the Public Utilities Code, pursuant to Section 853, for the assignment of Accounts Receivable to Securitize a Short-Term Working Capital Line of Credit.	Ratesetting	Ratesetting	NO	Brown	Galvin
<b>A04-01-040</b> SOUTHERN CALIFORNIA GAS COMPANY, (U 904-G), for authority pursuant to Public Utilities Code Section 851 to grant an Easement at the Honor Rancho Storage Field to Southern California Edison Company (U 338-E).	Ratesetting	Ratesetting	NO	Kennedy	Prestidge
<b>A04-01-041</b> U.S. TELEPACIFIC CORP., (U 5721-C), to expand the scope of its existing for a Certificate of Public Convenience and Necessity to include the provision of limited facilities-based competitive local exchange service within the service territories of Roseville Telephone Company and Citizens Telecommunications Company of California, Inc.	Ratesetting	Ratesetting	NO	Kennedy	O'Donnell
<b>A04-02-001</b> TRANSCOM COMMUNICATIONS, INC., dba COMM PORT COMMUNICATIONS, for Registration as an	NDIEC Registration Application	Ratesetting	NO	Not Assigned	Examiner Leutza

Interexchange Carrier Telephone Corporation pursuant to the provisions of Public Utilities Code Section 1013.					
<b>A04-02-003</b> TERRENCE AND ROSEANN GRIMM, Petition for Modification of Resolution E-3842, dated September 18, 2003.	Quasi-legislative	Ratesetting	NO	Not Assigned	Examiner Clanon
<b>A04-02-004</b> BALBIR S. RANA, dba BAYEX AIRPORTER, IGOR SKORO, dba AAA AIRPORT-ONE-STOP SHUTTLE, Application for approval to transfer by sale Passenger Stage Corporation Certificate #14147 from Igor Skoro doing business as AAA Airport-One Stop-Shuttle to Balbir S. Rana doing business as Bayex Airporter pursuant to the provisions of Public Utilities Code Section 851.	Ratesetting	Ratesetting	NO	Not Assigned	Examiner Clark